



**ULTRAPURE WATER GROUP**

Ionics Ultrapure Water Corporation  
7777 Industry Avenue  
Pico Rivera, California  
90660-4303 USA  
Tel : (562) 942-2200  
Fax: (562) 948-4640

February 23, 2006

United States Bankruptcy Court  
Southern District of New York  
Alexander Hamilton Custom House  
One Bowling Green  
New York, NY 10004-1408

RE: Delphi Corporation  
Chapter 11 Case No: 05-44481

Gentlemen:

Per notice post marked February 18, 2006 (copy attached) please accept this as formal written objection to the transferring of our claim in the above referenced bankruptcy to Trade-Debt.Net.

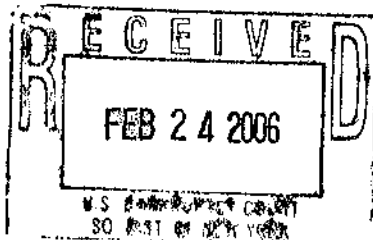
Please direct any more concerns in this matter to my attention.

Sincerely,

A handwritten signature in black ink, appearing to read "John R. Hack".

John R. Hack  
Credit Manager

CC: Kurtzman Carson Consultants LLC  
12910 Culver Blvd., Suite 1  
Los Angeles, CA 90066



UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK

In re:

Delphi Corporation

*Debtors*

In Proceedings For A Reorganization Under  
Chapter 11

Case No. 05-44481

Claim # Unknown

**NOTICE: OF TRANSFER OF CLAIM PURSUANT TO FRBP RULE 3001 (e) (1)**

To transferor: Ionics Ultrapure Water  
7777 Industrial Ave  
Pico Rivera, CA 90660

The transfer of your claim as shown above, in the amount of \$ 3,056.52 has been transferred  
(unless previously expunged by court order) to:

Trade-Debt.Net  
P.O. Box 1487  
West Babylon, NY 11704

No action is required if you do not object to the transfer of your claim. However, IF YOU  
OBJECT TO THE TRANSFER OF YOUR CLAIM, WITHIN 20 DAYS OF THE DATE OF THIS NOTICE,  
YOU MUST:

**FILE A WRITTEN OBJECTION TO THE TRANSFER with:**

United States Bankruptcy Clerk  
Southern District of New York  
Alexander Hamilton Custom House  
One Bowling Green  
New York, NY 10004-1408

**SEND A COPY OF YOUR OBJECTION TO THE TRANSFEREE.**

Refer to INTERNAL CONTROL NO. \_\_\_\_\_ in your objection. If you file an objection, a  
hearing will be scheduled.

**IF YOUR OBJECTION IS NOT TIMELY FILED, THE TRANSFEREE WILL BE SUBSTITUTED ON OUR  
RECORDS AS THE CLAIMANT**

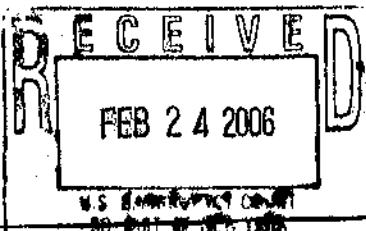
**FOR CLERK'S OFFICE USE ONLY:**

This notice was mailed to the first named party, by first class mail, postage prepaid  
on \_\_\_\_\_, 200 \_\_\_\_.

INTERNAL CONTROL NO. \_\_\_\_\_

Copy: (check) Claims Agent \_\_\_\_\_ Transferee \_\_\_\_\_ Debtor's Attorney \_\_\_\_\_

\_\_\_\_\_  
Deputy Clerk



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